



**THE 17th ANNUAL
NATIONAL CONFERENCE
ON CHRISTIAN APOLOGETICS**



**Charlotte, North Carolina
Oct. 15 – 16, 2010**



Invitation to Exhibit



The 17th ANNUAL NATIONAL CONFERENCE ON CHRISTIAN APOLOGETICS

Charlotte, October 15 - 16

HOW TO REGISTER

Complete and return the "Application and Contract for Exhibit Space" along with your payment as soon as possible. Booths are limited and will be assigned on a first-come, first-served basis, taking into consideration date on contract & payment received. No space will be confirmed until the signed contract and full payment are received.

LOCATION

Charlotte, North Carolina

Northside Baptist Church
333 Jeremiah Boulevard
Charlotte, NC 28262-4900

www.northsidebaptistchurch.net

Please note: The Kansas City conference has been cancelled.

Additional Contact Information

Jeri Zangmeister
Southern Evangelical Seminary
3000 Tilley Morris Road
Matthews, NC 28105
Tel. 704-847-5600 Ext. 210
Fax: 704-845-1747
Email: jezang@windstream.net
www.ses.edu

The 17th ANNUAL NATIONAL CONFERENCE ON CHRISTIAN APOLOGETICS

APPLICATION AND CONTRACT FOR EXHIBIT SPACE

INSTRUCTIONS: (1) Complete this application (Type or Print). (2) Attach a check or indicate credit card payment below for the full amount payable to: Southern Evangelical Seminary. (3) Mail this application form and payment to Southern Evangelical Seminary, Attn: Jeri Zangmeister, 3000 Tilley Morris Rd., Matthews, NC 28105. Or, Fax: 704-845-1747 Attn: Jeri Zangmeister. Or, email to Jeri Zangmeister jezang@windstream.net.

NAME/CONTACT PERSON: _____

PHONE: _____ FAX: _____ CELL: _____

ORGANIZATION: _____

ADDRESS: _____

E-mail _____ Web site _____

SES must approve requests for exhibit tables. We will notify you promptly of this decision. Space will be reserved only after receipt of payment in full. Payment must be received no later than **September 24, 2010**. If payment is not received by this date, any reserved booth will be released. Once approved, a table will be assigned for you. Your signature below confirms that you understand and will abide by these guidelines and the terms and conditions stated on the back of this form.

We, the above signed organization, have read and agreed to the Terms and Conditions (on the next page) for the exhibit booth.

Signature: _____ Date: _____

BOOTH: We hereby order the following exhibition space(s). Space will be provided at the following rates:

\$300.00 per Space (10' x 10') = \$ _____

\$550.00 per Space (10' x 20') = \$ _____

Yes No We will require electricity (\$40) = \$ _____

Yes No We will be selling our products

Grand Total: \$ _____ .00

PAYMENT:

Check payable to: **Southern Evangelical Seminary**

I authorize SES to make charges in the amount of \$ _____ .00 to the following credit card.

AMEX VISA MASTERCARD

ACCOUNT NUMBER

EXPIRATION DATE

CARDHOLDER NAME (please print)

CARDHOLDER SIGNATURE

FOR OFFICIAL USE ONLY:

Deposit: _____ Date received: _____ Check #: _____ Received by: _____ Balance: _____

_____ Date received: _____ Check #: _____ Received by: _____ Approved: _____

_____ Date: _____ Booth #: _____

TERMS AND CONDITIONS

Doctrinal Statement

Southern Evangelical Seminary emphasizes a conservative theological position in regard to its doctrine. Because of the central importance SES places on its doctrinal position, all our affiliates are required to indicate their agreement with and their willingness to abide by the Doctrinal Statement as a condition to exhibit at our conferences.

Exhibit booths

A deposit of \$100.00 along with this signed contract is required to reserve your booth space. The remaining balance is due by September 24, 2010. If paying by credit card, the full amount will be charged upon acceptance of the application. Booths are available on a first-come, first-served basis.

Application and Eligibility

Southern Evangelical Seminary reserves the right to determine the eligibility of any exhibit for inclusion in the 17th Annual National Conference on Christian Apologetics. The acceptance of a booth does not carry SES's endorsement for exhibitor's booth, merchandise or service. SES reserves the right to require the modification or removal of any exhibit that, in its opinion, is not in character with the event or to refuse participation in the 17th Annual National Conference on Christian Apologetics for any or no reason.

General

We will notify you promptly of this decision. Space will be reserved only after receipt of payment in full. Payment must be received no later than September 24, 2010. If payment in full is not received by this date, any reserved booth will be released. Once approved, a table (8 foot draped table and two chairs) will be assigned for you. Your table will be available for you to set up by 5:00 PM on the Thursday before the conference. You will be responsible for having your table cleared by 7:30 p.m. on the Saturday of the conference.

Assignment of Space

Booth assignments will be made on a first-come, first-served basis, taking into consideration date on contract and payment received the amount of space requested, and special needs and compatibility of exhibitors. Southern Evangelical reserves the right to rearrange the floor plan and relocate the assigned space for booths.

Conference

The Exhibitor Fees includes one (1) free conference registration, which will allow you to attend sessions if you so wish. Please visit www.nationalapologeticsconference.com or call 704-847-5600 Ext. 201 to purchase tickets for others in your party.

Operating and Vacating hours

The Exhibitor will maintain and operate booths according to the Exhibition Schedule shown in the Contract. The exhibitor shall remove all contents of booths by 7:30 p.m. on the Saturday of the conference.

Subletting of Space

The exhibitor may not assign or sublet any space allotted to it, and may not advertise or display goods other than those sold by them in the regular course of its business. The space assigned to the exhibitor is for its own exclusive use and may be used only for the display of its goods and services.

Cancellation and Refund Policy

All cancellations must be made in writing to Southern Evangelical Seminary. Refunds will be made on cancellations received by October 1, 2010 of all payments less a 10% cancellation fee. No refunds will be made after October 1, 2010.

Liability

The exhibitor shall at all times protect, indemnify, save, and keep harmless Southern Evangelical Seminary from any damage, liability, or expense arising from or out of any loss or injury to any property or person, including the exhibitor, its agents, employees, which arise from or out of or by reason of the exhibitor's occupancy and use of the exhibition premises or a part there-of. The exhibitor is encouraged to insure itself against property loss or damage and against liability for personal injury at its own expense.

Security

The exhibition space shall be closed and locked during closed hours of the event, but any security measures employed shall not be deemed to imply any liability on the part of Southern Evangelical Seminary, its volunteers, or representatives, nor to modify in any way the assumption of risk and release provided for the above. All property of the exhibitor will remain under the exhibitor's custody and control at all times.

Agreement to Conditions

Each exhibitor, for itself and its employees, agrees to abide by these terms and conditions and agrees that the sole control of the event rests with Southern Evangelical Seminary.

OUR DOCTRINAL STATEMENT

1. We believe the sixty-six books of the Old and New Testament Scripture alone to be verbally inspired by God and inerrant in the original text, and that they alone are of supreme and final authority in faith and life.
2. We believe in one God who is Creator of heaven and earth, who is infinite Spirit, light, love, and truth; eternal, almighty, infallible in all things, including His foreknowledge of all future events as well as all free choices; that He is unchangeable, all wise, just, and holy; and that the triune God eternally exists in one essence and three Persons: Father, Son, and Holy Spirit.
3. We believe in the special creation of the entire space-time universe and of every basic form of life in the six historic days of the Genesis creation record. We also believe in the historicity of the biblical record, including the special creation of Adam and Eve as the literal progenitors of all people, the literal fall and resultant divine curse on the creation, the worldwide flood, and the origin of nations and diverse languages at the tower of Babel.
4. We believe in Jesus Christ, the Second Person of the Trinity, the Eternal Word manifested in the flesh. We believe that He was conceived by the Holy Spirit, born of the Virgin Mary, and that He is true God and true man, having two distinct natures co-joined in one Person.
5. We believe that the Lord Jesus Christ died as a representative and substitutionary sacrifice for the sins of every human being and thus offers salvation as a free gift based on grace alone.
6. We believe that the Lord Jesus Christ arose from the dead in the same physical body, though glorified, in which He had lived and died, and that His resurrection body is the pattern of that body which will be given to all believers at the return of Christ.
7. We believe that the Lord Jesus Christ ascended into heaven in the same glorified physical body in which He arose, was seated at His Father's right hand, assuring us of the perfection of His work of redemption, and that He now, as Head over all things to the Church, is engaged on behalf of the saved as their only Advocate.
8. We believe in the personal, imminent, and premillennial return of the Lord Jesus Christ for His redeemed ones followed by His millennial reign on earth.
9. We believe that man was originally created in the image and likeness of God, and that he fell through sin; and that as a consequence of his sin, he became dead in trespasses and sins, and that he became subject to the power of the devil. We also believe that this spiritual death, or total depravity of human nature, has been transmitted to the entire human race, the Man Christ Jesus alone being excepted; and hence that every child of Adam is born into the world with a nature which is totally corrupt.
10. We believe that only those who receive the Lord Jesus Christ as Savior on the condition of faith alone, apart from all good works, are thereby born again of the Holy Spirit, are justified once and for all, and have become children of God.
11. We believe that the Holy Spirit, being the Third Person of the Godhead, convicts men of sin, regenerates, indwells, baptizes, seals, and sets believers apart to a holy life; that He keeps and empowers believers day by day. We believe that He is the Teacher of the Word of God through which He guides us in our daily lives.
12. We believe in the eternal security and everlasting blessedness of the saved, and the eternal conscious punishment of the lost.
13. We believe that the Lord Jesus Christ instituted only two ordinances: water baptism and the Lord's Supper, to be observed until He comes. We believe that water baptism is not necessary for salvation but that it is an outward symbol of salvation and a sign of our obedience to Him.
14. We believe that the universal Church of Jesus Christ is composed of those who have been redeemed and washed in His blood, regenerated and sealed by the Holy Spirit, and that they are saved to worship and to serve; that it is the responsibility and privilege of all who are saved to seek to win others to Christ, to the "utmost part of the earth"; that they should seek to live a holy life, to separate themselves from and forsake all that might dishonor God, cast discredit on His cause, or weaken their testimony.
15. We believe that there is a personal devil, a being of great cunning and power, who is "the prince and the power of the air," "the prince of this world," and "the god of this age." We believe that he can exert vast power but only as far as God permits him to do so; that he shall ultimately be cast into the lake of fire and brimstone and shall be tormented day and night forever.